

LICENSING COMMITTEE

Date: Tuesday 23 September 2014
Time: 5.30 pm
Venue: Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Democratic Services Officer (Committees) on 01392 265107 or email howard.bassett@exeter.gov.uk

Entry to the Civic Centre can be gained through the Customer Services Centre, Paris Street.

Membership -

Councillors Dawson (Chair), Laws (Deputy Chair), Brimble, Choules, Clark, Crew, George, Fullam, Henson, Holland, Newby, Pearson, Shiel and Tippins

Agenda

Part I: Items suggested for discussion with the press and public present

1 Apologies

To receive apologies from Committee members.

2 Minutes

To sign the minutes of the meeting held on 13 May 2014.

3 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

4 **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

To pass the following resolution: -

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for item 7 on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

5 **Consultation on the Licensing Act 2003 - Statement of Licensing Policy**

To consider the report of the Assistant Director Environment.

(Pages 3 - 90)

6 **Modification to Driving Test**

To consider the report of the Assistant Director Environment.

(Pages 91 - 98)

Part II : Item suggested for discussion with the press and public excluded

7 **Modification to Driving Test**

Appendix to item 6.

(Pages 99 - 100)

Individual reports on this agenda can be produced in large print on request to Democratic Services (Committees) on 01392 265107.